| | | - | | | | • | 318 | | | _{No} 1003 | 3 | 020 | O | ATE FILE NO | #313 | |
|-------------------------------|------------|---------------------------------------|-----------------|----------|---------|---|-----------------------------|--------------------------------------|---------------------------|----------------------------------|----------------------|--------------------|--|--------------------|---|--|
| DO NOT WRITE ON THIS STUB | | AME | NDED | 1 | _Re | gistration District No | | Primary Registration | on District | No. | Registrar's No | | <u> </u> | | | |
| VS 300 | | | | 1 | 1. | PLACE OF DEATH | MAR 1 4 1963 ROWESXXXXXX | | _ | | 2. USUAL RESIDE | NCE (Where de | ceased lived. If | institution: | Residence before IS _{admission}) | |
| Rev. 4/59 | AMENDED | | | | | b. CITY (If outside cor | rporate limits, give TO | WNSHIP only) | Lengti | of stay in 1b | c. CITY OR | | | | Inside Limits | |
| _ | X X | | | | | TOWN | Louis.Mo. | | 8 | days | TÖWÖVER | LAND | MO | | Yespt23⊩ No 🗆 | |
| 1 | w | | | | | c. FULL NAME OF (IF I | | | | Inside Limits | d. STREET ADDRESS | (1) | outside, give la | cation) | Reside on Farm | |
| 2400X3 | 018 | | | | _ | INSTITUTION, | ST JOHNS | HOSP | | Yes D No 🗀 | 36 | 12 | ASHBY | RD | Yes 📳 No 🗆 | |
| 3 | | | | 7 I | 3 | NAME OF DECEASED (Type or print) | First | | Middle | | Lest | . 4. DATE OF | Month | Day | Year | |
| | 1 | | | | | (1) po 41 printy | LORETTA | | M | | HORN | DEATH | 3 | 7 | 63 | |
| _* | | | | i I | 5. | SEX | 6. COLOR OR RACE | 7. Married Widowed | | ver Married Divorced | 8. DATE OF BIRTH | | Mont | Days | IF UNDER 24 HR Hours Min. | |
| 5 2 | | | | | -10 | FEMALE | WHITE | | | | 9-12-190 | | : : | | <u> </u> | |
| 6 | ¥S | | | | 10 | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) CLERK U.S. GOVT. MED. DEPOT ST LOUIS MO USA | | | | | | | | | | |
| 7 0 | FOLLO | | | | 13: | MICHAEL | CREED | | | MAIDEN NAM MAH | e UNKNOWN | | NAME OF HUSBA RTHUR | ND OR WIFE HORN | decd. | |
| 8 2 | AS F | | | | | WAS DECEASED EVER | | | | ECURITY NO. | 17. INFORMANT | | Addres | | | |
| 9 | RE / | | | | — (T | s, Mor unknown) (If | | | | NO | DONALD | HORN | 4105 | DEBRA | CT. | |
| 10 | ₹ | | | CUMENT | | 18. CAUSE OF DEATH PART I. | | / | ", ene (e). Da'T'i 110 | Heart | Failure | Secondar | ΤΛ | ON. | ISET AND DEATH | |
| 11 | | | | 3 | | | 'IMMEDIATE CAUS | SE (a) CONG | 23/10 | 1 (Jear) | C + S | Jeconpar | \ | | | |
| 12 | REC FAD | | | 8 | | Condition | | ю (b) <u>Uremi</u> | a. 01 | Chronic | z Pyelomephr | 15. 21TI | 40b. | | | |
| 12 <i>74-0</i> | THIS | which gave rise to | | | | | | | | | | | | | | |
| | S O | | | | Š | PART II. | OTHER SIGNIFICAN | T CONDITIONS C | ONTRIBU | TING TO DEAT | H but not related to | o the terminal | PART III. If | deceased | was female was | |
| 74 | <u>S</u> | | | | CATION | | Gradus Condition g. | | | | 6 | 0-0.0 | | Yes 12 | ^ | |
| - | AMENDMEN | | | | CERTIFI | 19. WAS AUTOPSY PERFORMED? YES NO IN | 20a. ACCIDENT SU | ICIDE HOMICIDE | E 201 | o, DESCRIBE HO | W INJURY OCCURRED | D. (Enter nature (| of injury in PART | l or PART II | of item 18.) | |
| y Z | AME | | | | EDICAL | 20c. TIME OF Hour a.m. p.m. | Month, Day, Year | 1 . | <u> </u> | | | | | | | |
| K INK RIBBON | | | | | * | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT V | ED 20e. Pi | ACE OF INJURY (errm, factory, simet, | .g., in or office blo | about home, (| 20f. CITY, TOWN, O | RLOCATION | co | YTAU | STATE | |
| BLACK OR RITER R | PEAD | ! | | | ł | 21. I attended the dec | ceased from 2/2 | 26/2 | | . 3/ | 6/63 m | nd last saw her | alive on 1916 | <i>4</i> 63 | | |
| 평 _ 톤 | | | \ | | | Death occurred at | 11. CA ' | 100 | | $\mathcal{P}_{\mathtt{m}}$ on th | e date stated above, | | | , from the cr | suses stated. | |
| USE | CHOH! | | | 9 | | 22a SIGNATURE | 11 1 | (Digine or tith) | | | 22b. ADDRESS | , // // | | | 22c. DATE SIGNED | |
| USE BLACY OR TYPEWRITER | } | | | I≒I | | | Herry L | Tague | | | 45676 | schole | <u>57.L.</u> | MO_ | 3/7/63 (State) | |
| | - | ; | $\vdash \vdash$ | AFFIDA\ | 23 | BURIAL, CREMATION, REMOVAL (Specify) | 3-9-63 | (/1 · | | metery or cre ALVARY | CEM. | 23d, LOCATION | LOUIS | MO | (orang) | |
| | Q V | | | AFFI | -24 | REMOVAL. FUNERAL DIRECTOR |)=)=0) | ADDRESS (i | | . 7 | E RECD. BY LOCAL | | SPRAR'S FIGNA | | M D | |
| | TEM | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | | ₩ | _ | RIEGSHAUSER | 94 | 50 <u>Otiv</u> | e i | ST S | AR 8 19 | 63 | part A | milh | , //. V - | |

MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

STATEMENT BY LICENSED EMBALMER

.o.i. sicoi. du

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.